

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)****A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	MANJEERA HIGH SCHOOL – MUTHANGI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	10-31, RAJEEV NAGAR, MUTHANGI (VI), PATANCHERU(M), SANGAREDDY(DIST), TELANGANA. PIN : 502300
5	PRINCIPAL NAME*	Mrs. P MADHURA SMITHA
6	PRINCIPAL QUALIFICATION*	M.Sc; M.Ed
7	SCHOOL EMAIL ID*	manjeerapyramid@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	+91-9346959456

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://manjeerahighschool.in/affiliation-2/">https://manjeerahighschool.in/affiliation-2/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://manjeerahighschool.in/societies/">https://manjeerahighschool.in/societies/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://manjeerahighschool.in/noc-2/">https://manjeerahighschool.in/noc-2/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://manjeerahighschool.in/recognition/">https://manjeerahighschool.in/recognition/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://manjeerahighschool.in/safety/">https://manjeerahighschool.in/safety/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://manjeerahighschool.in/firesafety/">https://manjeerahighschool.in/firesafety/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="https://manjeerahighschool.in/self-certification-2/">https://manjeerahighschool.in/self-certification-2/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://manjeerahighschool.in/health/">https://manjeerahighschool.in/health/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	
2	ANNUAL ACADEMIC CALENDER*	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)*	<a href="https://manjeerahighschool.in/school-mgmt/">https://manjeerahighschool.in/school-mgmt/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS*	<a href="https://manjeerahighschool.in/parents-teachers-association/">https://manjeerahighschool.in/parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. P MADHURA SMITHA
2	TOTAL NO. OF TEACHERS*	17
	PGT*	01
	TGT*	12
	PRT*	06
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Mrs SADIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	D Jagan Mohan

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT SPASSED	PASS PERCENTAGE	REMARKS
1	2023-24	96	96	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENT SPASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (INSQUARE MTR)*	12140 Sq Mtrs
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQMTR)*	14 46.5 Sq Mtrs
3	NO. AND SIZE OF LABORATORIES INCLUDING	3 57.7 Sq Mtrs

4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	16
6	NO. OF BOYS TOILETS*	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

SAVE DATA